2020
Bettendorf Fourth of July

Food Vendor Agreement

Festival Details:
- **Friday, July 3rd, 2020 5pm – 10pm (Optional) and Sat., July 4th, 2020 12pm – 10pm**
- Early set-up: 10:00am – 5:00pm, Friday, July 3rd

Please read the following terms of agreement carefully:

Application & Selection:
- The included application must be completed and postmarked or received no later than **Friday, June 19th, 2020**.
- All completed applications will be dated upon receipt. The Committee endeavors to provide first-rate and variety of food options available at the event. The selection criterion includes experience, food quality, food type, booth appearance, electrical requirements, and available space. All applicants will be notified of selection by **Tuesday, June 23rd, 2020**.
- A selected applicant will be required to provide a **completed application, execute the Indemnification Waiver Agreement, execute this Agreement, and pay all fees** are received at Bettendorf City Hall 1609 State St. Bettendorf, IA 52722.
- **A certificate of insurance must be received prior to the event. The minimum coverage of $1,000,000 liability insurance should name the City of Bettendorf, any sponsors and any private property used by the festival as additional insured.**
- No commercial vendor may duplicate menu items offered by non-profit groups. Vendors will be notified of menu exclusions prior to the event.

Vendor Space Locations:
- The Bettendorf 4th of July Committee will determine all vendor locations based on the date applications are received as well as the availability of space and electricity required.
- Vendors are not allowed to move from their assigned location at any time.
- Vendors are not allowed secure tents/equipment with stakes driven into the ground.
- All menu items and prices must be posted throughout the entire event.
- Beer and alcoholic beverages will be sold by an approved vendor from designated tents only. No beer or alcoholic beverages may be sold from general food vendor concession spaces.
- **All employees, equipment and vending structures will remain a minimum of 10 feet away from overhead power lines at all times.**

Vendors shall provide the following during the event:
- 30 gal. or larger trash container for customer use.
- Electrical cords to be connected to electricity supply provided on-site.
- Hose approved for drinking water to be connected to water supply provided on-site.
- **Compliance with all standards of the Scott County Health Department including any applicable permits, etc. Contact Scott County Health Department at 428 Western Ave, Davenport, IA 52801. Telephone 563-326-8618 or visit their website: www.scottcountyiowa.com/health/**.

Set-up & Clean-up:
- Food vendors may begin set-up at 12:00pm on Friday, July 3rd and must be completed by 11:00am on Saturday, July 4th.
- Food vendors may leave trailers, tents, equipment, etc. at their assigned space overnight at their own risk. The Bettendorf 4th of July Committee and City of Bettendorf are not responsible for any damage or loss.
- Vendors are responsible for maintenance and clean-up around their assigned space. It is the responsibility of each vendor to clean their space at the end of the festival. **Clean-up must be completed by 10:00am on July 5th.**

Fees:

<table>
<thead>
<tr>
<th></th>
<th>Saturday, July 4th ONLY</th>
<th>Friday, July 3rd &amp; Saturday, July 4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial Vendors</td>
<td>$350 for 1st 30 ft of width, $100 each additional 10 feet.</td>
<td>$550 for 1st 30 ft, $100 for each additional 10 feet.</td>
</tr>
<tr>
<td>Non-profit Groups</td>
<td>$100</td>
<td>$150</td>
</tr>
</tbody>
</table>

Contact Information:
- Julie Mohr
- 563.344.4535
- jmohr@bettendorf.org
Complete the following agreement and return to the Bettendorf 4th of July Committee. Applications will not be accepted until this completed agreement, Indemnification Waiver, and all fees are received by the 4th of July Committee.

Bettendorf 4th of July Committee
1609 State St. Bettendorf, IA 52722

2020 Bettendorf 4th of July Food Vendor Agreement

Contact Name: ________________________________________________________________

Concession or Group Name: ______________________________________________________

Address: _____________________________________________________________________

City: ___________________________ State: _________ Zip: _________________________

Phone: ________________________ Cell: __________________________ Email: _____________

Menu Items:
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

Only those items listed above will be allowed to be sold based on 4th of July Committee approval. Vendors will not be allowed to sell menu items not approved by the 4th of July Committee. The Bettendorf 4th of July Committee reserves the right to limit the number of spaces per vendor as well as limit duplication of menu items between vendors. No commercial vendor can duplicate menu items offered by non-profit groups. Vendors will be notified of menu exclusions prior to the event.

Power Requirements: Volts_______________ Amps_______________

Space Requirements: ________ feet wide X ________ feet deep X ________ feet tall

Trailer Hitch on left or right when viewed from your store front? ______________

Fees to be included:

<table>
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<tr>
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<tbody>
<tr>
<td></td>
<td>July 4th Only</td>
<td>July 3rd &amp; 4th</td>
</tr>
<tr>
<td>Base fee (up to 30 ft)</td>
<td>$350</td>
<td>$550</td>
</tr>
<tr>
<td>$100 for each add’l 10 ft</td>
<td>$________</td>
<td>$________</td>
</tr>
<tr>
<td>Total included:</td>
<td>$________</td>
<td>$________</td>
</tr>
</tbody>
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Make Checks Payable to: Bettendorf 4th of July Committee 1609 State St. Bettendorf, IA 52722

I, ___________________________, agree to the terms of the Bettendorf 4th of July Food Vendor Agreement.

________________________________________
(Signature of Applicant)          Date